

AMENDED  
APPLICATION FOR PERMIT

Serial 16689

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 3 1955  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed JUN 12 1956

The undersigned Honker Gun Club, A Nevada corporation  
c/o Harlan L. Heward, Attorney Name of applicant  
of 15 E. 1st St. Reno, County of Washoe,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) Mar. 11, 1952, Washoe County (Nevada corporation)

1. The source of the proposed appropriation is Burke Channel &  
tributaries (Seepage, percolating and drainage water from West Walker  
River & tributaries) Name of stream, lake or other source
2. The amount of water applied for is 8 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 14, T. 12 N., R. 23 E., M.D.B.&M., or at a point from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
which the NE Corner of said Section 14 bears N. 81° 08' E., 3354 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 280
- (b) Description of land to be irrigated SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 1; S $\frac{1}{2}$  S $\frac{1}{2}$  Section  
Describe by legal subdivision, or if on unsurveyed land it should  
2; S $\frac{1}{2}$  SE $\frac{1}{4}$  & SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3; SE $\frac{1}{4}$  NW $\frac{1}{4}$  & NE $\frac{1}{4}$  Section 10; N $\frac{1}{2}$  of the N $\frac{1}{2}$ ,  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  & S $\frac{1}{2}$  NE $\frac{1}{4}$  Section 11; W $\frac{1}{2}$  NW $\frac{1}{4}$  Section 12, T. 12 N., R. 23 E.  
M.D.B.&M. J.N.N.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks Water will be secured from Burke Channel & tributaries  
of W. Walker River

DESCRIPTION OF PROPOSED WORKS

By dam, sump pump, flume, pipe, ditch, etc.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions

- 5. Estimated cost of works \$2500
- 6. Estimated time required to construct works 3 yrs. J.N.N.
- 7. Remarks

For use of applicant

Honker Gun Club, Applicant.

By s/ Harlan L. Heward  
Harlan L. Heward

Compared HS/BB HS/AM President The Honker Gun Club, Inc.

This sheet inspected \_\_\_\_\_, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is also issued subject to the terms and conditions of a stipulation between the permittee and the Hunnewill Land and Livestock Company, Inc., filed in this office on October 22, 1957 and with the understanding that the amount of diversion is limited to the amount of water available at the point of diversion not to exceed the amount allowed in this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 8.0 cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before June 19, 1958.

Proof of commencement of work shall be filed before July 19, 1958.

Work must be prosecuted with reasonable diligence and be completed on or before June 19, 1959.

Proof of completion of work shall be filed before July 19, 1959.

Application of water to beneficial use shall be made on or before June 19, 1962.

Proof of the application of water to beneficial use must be filed with State Engineer on or before July 19, 1962.

Map Filed Nov. 21, 1955

WITNESS MY HAND AND SEAL this 19th day

PROOF OF COMMENCEMENT OF WORK FILED AUG 14 1959

PROOF OF COMPLETION OF WORK FILED JUL 19 1960

PROOF OF BENEFICIAL USE FILED Aug 19, 1963

CULTURAL MAP FILED AUG 19 1963

of December, 1957

EDMUND A. MUTH  
State Engineer.

CERTIFICATE No. 5635 ISSUED Oct. 22 1963

RECORDED Nov 14, 1963 BK. W PAGE 362 BY

Assistant State Engineer.

\_\_\_\_\_ COUNTY RECORDER